

Ethnologia Balkanica

vols. 13/2009 & 14/2010 on “Migration to, from and in Southeastern Europe”

Call for Submissions

All colleagues who have presented a paper at the 5th InASEA Conference in Ankara are kindly invited to submit their manuscripts for publication in vols. 13 & 14 of *Ethnologia Balkanica*. *Ethnologia Balkanica* is a refereed journal and is listed in the “European Reference Index for the Humanities” of the European Science Foundation.

All manuscripts must conform to the following formal standards of the journal; in all cases of doubt, please take earlier volumes of the journal as a model.

Size:

The size of the manuscript (including literature, but without the abstract) must not exceed 45,000 characters (including blanks).

Format:

The text must be written in *Times New Roman 12 pt*, 1.5 line spacing, with as little formatting and styles as possible. Word, rtf or WordPerfect file formats are accepted.

Language, transliteration:

The accepted languages are *British English*, *French*, and *German*. All texts by non-native speakers must be worked over by a native speaker of the language of the text.

In the *bibliography*, all titles in southeast European languages must be provided with a translation into the language of the text, in [brackets]. All titles in the Greek or Cyrillic alphabets must be transliterated according to the international norm for scholarly publications (ISO).

Citation:

In the text, references to titles must be put in brackets, e.g. (Kaser 2001: 26). There must be a list of references (“literature”) at the end of the paper (see sample page). Footnotes should be used only for comments. Please check all quotations carefully against the original texts.

Pictures, diagrams:

You can include a limited number of pictures or diagrams in your text. Please do *not import* them into your text, but send them separately in the *original graphic format*. For reasons of quality, you should use the *tif* format, not *jpg*. The resolution should be from 300 dpi (photographs) up to 600–1200 dpi (drawings, caricatures). Please mark the place in your text where they should be placed.

Abstract:

All manuscripts must be furnished with an *English* abstract of 10-15 lines.

Address:

Please give your full postal address and e-mail address at the end of your text. The addresses will be included at the end of the volume.

Deadline for all submissions: September 30, 2009.

Review:

All texts will be reviewed anonymously. In case of acceptance, the author will receive detailed questions, comments, and suggestions to be taken care of in the final version of the paper.

Manuscripts that do not fulfil the above requirements will be returned for revision.

Klaus Roth
Editor-in-chief

Samples of bibliography entries

Monographs

- Miller**, Daniel 1991: *Material Culture and Mass Consumption*. Oxford: Blackwells.
- Kadijević**, Aleksandar 2007: *Jedan vek traženja nacionalnog stila u arhitekturi (sredina XIX–sredina XX veka)* [One century of search for the National Style in architecture (mid 19th–mid 20th century)]. Belgrade: Građevinska knjiga.
- Prošić-Dvornić**, Mirjana 2006: *Odevanje u Beogradu u XIX i početkom XX veka* [Clothing in Belgrade in the 19th and at the beginning of the 20th century]. Belgrade: Stubovi kulture.
- Velimirović**, Danijela 2006: *Modna produkcija Aleksandra Joksimovića kao društveni i kulturni fenomen* [The fashion production of Aleksandar Joksimović as a social and cultural phenomenon]. M.A. thesis, Department of Ethnology and Anthropology, University of Belgrade.
- Chelcea**, Septimiu 2001: *Metodologia cercetării sociologice* [Methodology of sociological research]. Bucharest: Editura Economică.
- Deaux**, Kay, Gina Philogène (eds.) 2001: *Representations of the Social*. New York: Blackwells.
- Doise**, Willem, Jean Claude Deschamps, Gabriel Mugny 1999: *Psihologie socială experimentală* [Experimental social psychology]. Iași: Polirom.
- Voicu**, Mălina, Bogdan Voicu (coord.) 2006: *Satul românesc pe drumul către Europa* [The Romanian village on its way to Europe]. Iași: Polirom.
- Grozdanova**, Elena, Stefan Andreev 1986: *Bălgarite prez XVI vek* [The Bulgarians during the 16th century]. Sofia: Izdatelstvo na OF.
- Lollis**, Kostas 2006: *To Ipeirotiko polifoniko tragoudi* [The Epirote polyphonic songs]. Ioannina: Dodoni.
- Bulo**, Stefan 2000: *Këngë Popullore nga Zagoria* [Folk Songs from Zagoria]. Tirana: Albin.

Journals, series

- Bartlett**, Djurdja 2004: *Let Them Wear Beige: The Petit-bourgeois World of Official Socialist Dress*. In: *Fashion Theory* 8,2: 127–164.
- Petrović**, Jelena 2004: *Ljubav i moda: počeci i razvoj jugoslovenske modne industrije 60-ih godina XX veka* [Love and fashion: the beginnings and development of the Yugoslav fashion industry in the 1960s]. In: *Godišnjak za društvenu istoriju* 11,1: 87–102.
- Bogardus**, Emory Stephen 1925: *Measuring social distances*. In: *Journal of Applied Sociology* 9: 299–308.
- Cerulo**, Karen A. 1997: *Identity Construction: New Issues, New Directions*. In: *Annual Review of Sociology* 23: 385–409.
- Iluț**, Petru 1999: *Identitatea multiplă și condiția cognitiv-axiologică a studentului* [The multiple identity and the students cognitive-value condition]. In: *Sociologie Românească* [Romanian Sociology] 3. Bucharest: Institutul Social Român.
- Vasili**, Kozma, Arsen Mustaqi 1981: *Këngë për nizamët dhe kurbetin* [Songs for recruits and migration]. In: *Folklor shqiptar* IV,3: 37–48.

Omnibus volumes

- Vasić**, Pavle 1966: *Značaj estetike u odevanju savremenog čoveka* [Significance of Aesthetic in Clothing of the Modern Man]. In: *Estetika u proizvodnji tekstila i u odevanju*. Belgrade: Savez inženjera i tehničara SR Srbije, 7–9.
- Hristov**, Petko 2001: *Ahnenkult in Westbulgarien: das Fest des Schutzheiligen*. In: Ulf Brunnbauer, Karl Kaser (ed.), *Vom Nutzen der Verwandten. Soziale Netzwerke in Bulgarien (19. und 20. Jahrhundert)*. Wien: Böhlau, 187–199.
- Matkovski**, Aleksandar 1971: *Islamizacijata kako metod na pacifikacija na Debarskiot kraj* [Islamization as a method of pacification of the Debar region]. In: *Makedonci Muslimani* [Macedonian Muslims]. Skopje, 37–59.
- Peševa**, Rajna 1960: *Edin starinen semeen praznik. Praznuvane na svetec v Severozapadna i Zapadna Bălgaria* [An ancient family feast. Celebrating the *svetec* in northwestern and western Bulgaria]. In: Vladimir Lekov (ed.), *Ezikovedski-etnografski izsledvanija v pamet na akad. Stojan Romanski*. Sofia: BAN, 731–754.